FOR MYSORE STATE

Rural Welfare (1951) Department.

(Rt) SERIES. Rt

G.O. NO. 74, Rt.

Dated 27-1-1951.

Paged
11
Lupdtl-.

[Despatch Abstract.]

L. A. Adm. No. 427 - H.W. School at Kaimbadi - South Kanara Dt - Discrimination in the Service of midday meals - Papers - Recorded.

SECRETARIAT OF THE MADRAS LEGISLATURE

(ASSEMBLY SECTION)

10-2-1950.

STARRED.

SRI K. ISHWARA BHAT, M.L.A.

RURAL WELFARE DEPARTMENT.

* Q.502.

~~111~~. Will the Hon'ble the Minister for Rural Development be pleased to state :-

(a) whether it is a fact that discrimination between pupils, based on untouchability or caste pollution was made by the Headmaster of Kajampady Labour School, South Kanara, in the matter of serving Midday meals in the school;

(b) whether this was brought to the notice of the authorities and if so, when and by whom ;

(c) Whether this has received the attention of the Police, Kasragod, and if so, what has been done in the matter ; and

(d) Whether it is a fact that the Special Revenue Inspector, Kasragod, wrote in the Visitors' Book of the said Kajampady Labour School on 15-12-1949 that he had assured certain parents that nothing would be done in the kitchen house to pollute their children during the midday meals, and if so, what action has been taken or proposed to be taken against him under the Removal of Civil Disabilities Act? ~~or what other action was taken in the matter?~~

PG/10/8/50.

SECRETARIAT OF THE MADRAS LEGISLATURE

(ASSEMBLY SECTION)

10-8-1950.

STARRED.

SRI K.ISHWARA, M.L.A.

RURAL WELFARE DEPARTMENT.

* Q.502.!

~~III.~~ Will the Hon'~~ble~~ the Minister for Rural Development be pleased to state :-

(a) whether it is a fact that discrimination between pupils, based on untouchability or caste pollution was made by the Headmaster of Kajampady Labour School, South Kanara in the matter of serving ~~M~~midday meals in the school;

(b) ~~when~~ whether this was brought to the notice of the authorities and if so when and by ~~h~~ whom ;

(c) Whether this has received the attention of the Police, Kasragod, and if so, what has been done in the matter ; and

(d) Whether it is a fact that the special Revenue Inspector, Kasragod, wrote in the Visitors' Book of the said Kajampady Labour School on 15-12-1949 that he had assured certain parents that nothing would be done in the kitchen house to pollute their children during the midday meals, and if so, what action was taken or ~~proposal to take~~ Removal of against him under the Civil Disabilities Act, ~~or what other action was taken in the matter?~~

PG/10/8/50.

37566-IV/50

185

3

ADDITIONAL ASST. SECRETARY TO GOVT. FIRKA DEVELOPMENT DEPT. 1 - AUG 1950

Main the being Subs... R.W.D. IV

Advance copy may be circulated to H.M.(R.D) for information.

16-8-50

16850

16850

18/8

H.M.(R.D)

Rev Dept

Memo. No. 37566. IV/50-1 dated, 5.8

Subject

Sub: Hrs. - L.A.Qu. 502 Starred -
S. Kanara Dt. - Kajampady Hrs. School
- Discrimination in the Service of midday
meals.

The Coll^r of S. Kanara is requested to
furnish ~~particulars~~ information on the
following points

pref. (a) whether it is a fact that
discrimination between pupils based on
untouchability or caste pollution was
made by the Headmaster of Kajampady
Labour School, S. Kanara, in the matter
of serving midday meals in the School;

(b) whether this was brought to the
notice of the authorities, and if so when
and by whom;

(c) whether this has received the
attention of the police, Kasaragod, and if so
what has been done in the matter; and

(d) whether it is a fact that
the Special Revenue Inspector, Kasargod,
wrote in the visitors' book of the said
Kajampady Labour School on 15.12.49
that he had assured certain parents
that nothing would be done in the
kitchen house to pollute their children
during the midday meals, and if so,
what action was taken or proposed to be
taken against him under the Removal of
Civil Disabilities Act.

D. 7.9

As the information is required for
answering a L.D. Question, the Collector is
requested to furnish any other informa-
tion that may be necessary for answering
any supplementaries on the ~~flo~~ floor of the house
He is requested to send his reply thro the Dy Sec.

The Coll^r of S. Kanara.

18.8.50

R.W.IV 7

Memo No. 37566 R.W.IV/50-2 dated 9-9-50.

Sub:- H.W. L.A. Qn.-502. (Starred)
S. Kanara Dt. - Kajambady H.W. School
Discrimination in the service of
midday meals.

Ref:- Govt. Memo No. 37566 R.W.IV/50-1
dt. 18.8.50.

The attention of the collector of South Kanara is invited to the Govt. Memo cited and he is requested to state ~~to~~ expedite ~~his reply may be expected~~

8/9. Pl.

8/9.

9.9.50

pl move
& 9/18

P.S of

To
The collr. of
S. Kanara
Mangalore.
R.D. 11/9/50

9

From

Sri V. Bhashyam Ayyangar,
Honorary Director of
Harijan Welfare, Madras.

To

The Secretary to Government,
Rural Welfare Department,
Fort St. George, Madras.

G.14079/50, dated 9-9-1950.

Sir,

Sub: Harijan Welfare - Land Acquisition No.502 - Starred, South Kanara District - Kajampady Harijan Welfare School - Discrimination in service of Midday meals.

L. A. Question

Ref: Govt. Memo.No.37566 R.W.IV/50-1, d/18-8-50.

P.S cattle

I forward herewith letter No.L.Dis.21948/50, d/29-8-50 received from the Collector of South Kanara.

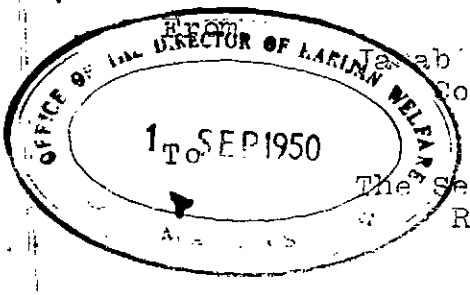
1249

SECTION ASST. SECRETARY TO GOVERNMENT
12 SEP 1950
RURAL WELFARE DEPARTMENT

For Director of Harijan Welfare.

a.k.9/9.

L.Dis.21948/50. 33995 Collector's Office, S.Kanara,
Mangalore, Dated 29- 8- 1950.



From

Janab Syed Ahmed B.Sc. (Hons.),
Collector of South Kanara, Mangalore.

To

The Secretary to the Government,
Rural Welfare Department,
Fort St. George, Madras - 5.

Through

The Honorary Director of Harijan Welfare,
No.27, Halls Road,
Egmore, Madras - 8.

Sir,

Subject: Harijan Welfare : Legislative Assembly Question No. 502 - starred -South Kanara - Kajampady Harijan Welfare School - Discrimination in the service of midday meals - report.

Reference: Government Memo No. 37566 RW.IV/50-1 dated 18- 8- 1950.

I enclose herewith a copy of my report to Government in my reference C.No.10332-50.S2 dated 4- 8- 1950 with reference to Government Endorsements Nos. 17588/F.D. dated 26- 4- 1950 and 23- 5- 50 and No. 18106-50 dated 12- 7- 1950. It explains in detail, the information called for in Government memo cited, on points a to c. In this case, though the teacher has been

charged under Section 6(1) of the Civil Disabilities Removal Act, the question of withdrawal of the case, i.e., the charge-sheet and taking departmental action is under consideration. In this connection, I invite the attention of Government to my letter Ref.C.No.20158/50.S.2 dated 24-8-1950, a copy of it is enclosed for Government's ready reference.

2. Regarding point (d) it is a fact that the Special Revenue Inspector, Tasargod wrote his remarks in the visitor's book. Necessary investigation is being held in the matter. The Public Prosecutor has given the legal opinion that he was not liable to be prosecuted under the Civil Disabilities Removal Act. Hence, departmental action is being taken against him. Charges are framed to take severe disciplinary action against him. The result will be reported in a fortnight.

Collector, Salem.

Ref.C3.4497-50.

S.Kanara Dt.Magistrate's Office,
Mangalore dated 16.8.1950.

13

From

JANAB SYED AHMED,B.Sc(Hons.)
Dt.Magistrate of South Kanara.

To

The Secretary to Government,
Firka Development Department,
Madras.9.

Through

The Director of Harijan Welfare,
27 Halls Road,
Egmore, Madras.

SOUTH KANARA
COLLECTOR'S OFFICE
22 AUG 1950
No.

Sir,

CIVIL DISABILITIES ACT: Discremination in Harijan welfare schools--Trikarpur and Kejampady--report.

Ref: 1.Government Endorsement No.19710 FD IV/50-1 FD d /3.5.50.
2.Government Endorsement No.19710-FD IV/50-1 FD dated 15.5.50.

***

I enclose a copy of my report Ref.C.No.10332/50-S2 dated 4.8.50 on this subject.

2.The Head Masters of Trikarpur and Kajampady Harijan welfare schools have been charged under section 6(1) of the removal of civil disabilities act.

Yours faithfully,

Anandapai 21-8-50

For Dt.Magistrate.

Copy to S.Section.

Copy of Ref.C.No.10332/50-S2 dated 4.8.50 from the Collector of South Kanara to the Secretary, Rural welfare department, Fort St. George, Madras 9.

--

HARIJAN WELFARE: Harijan welfare schools--Kejampadi and Hosdrug-allegations against the teachers--by Swami Ananda Thirth, report submitted.

Ref: 1.Ref. Your Endt. 17588/F.D dated 26.4.50 and 23.5.50 (iv-50-2) and Endorsement 18106/50 dated 12.7.50.
ii)Director of Harijan Welfare's G.11881-50 dated 26.4.50 and N.Dis.15191/50 dated 11.7.50.
iii)Dy.Director of Harijan Welfare D.Os 13412-50 d/17.5.50.

***

The Honorary visitor of Welfare schools, of this district Sri Swami Ananda Thirtha, Payyamur has sent two complaints, one against the Headmaster of the Kajampady labour school and the other against the assistant teacher of Hosdrug labour school. His main complaint against Sri P.Ishwar Naik Headmaster of the Kajampadi labour school is that he descriminated between the scheduled caste boys and the eligible community boys of the Marati community in the service of the midday meals on 12.4.50. The Headmaster of the school also sent a report on 12.4.50 to the effect that the swami had brought one Devappa, a schedule caste youth, that both entered the cook house, where food has served to the children and at the bidding of the seami, Devappa asked the Harijan boys seated on the verandah to get up, and not to take food, and even pulled the boys by the hands and that these boys, both the scheduled castes and eligible who were all scared away by the conduct of Devappa, finally took their food. After the headmaster pacified them. These reports were enquired into by the District Welfare Officer personally and enquiry has disclosed that the alleged discrimination in the service of food in the two sects took place in this cook house under the following circumstances. The cook house is an open shed with an inner apartment used for cooking the food and this outer verandah used for taking food The inner apartment is not a closed room, but enclosed with a parapet wall of only 2 feet height on the day of the swami's visit the Marati boy were seated in the inner apartment and the scheduled caste boys were seated on the outer apartment and taking food. The swami wanted the scheduled caste boys also to take food in the cooking apartment, but it was represented by the teacher that by irgidity of the customs, the maraties were not willing take food in close touch with one

another lest their food plates should be touched by the unclean hands of the scheduled castes. The Swami says that he did not ask Devaraja to make the boys of scheduled caste get up and sit intermingled with the Maratti boys in the cooking apartment, but evidence recorded in this connection goes to show that Devaraja interfered in the cook house at the instance of the Swami, and created a scene by pulling the Harijan boys by the hands and, but for the intervention of the teacher, all the boys would have left the cook house without taking their food. It was not proper on the part of the Swami to have taken an outsider to the cook house and allowed him to behave with impartial authority. The Head master admits that the boys of the scheduled castes and eligibles, were served in the cook house, but the boys sat in different pl ces, according to convenience and the wishes of the boys. On a similar complaint by the Swami on 7.11.49 it was reported to the Director of Harijan Welfare in this office L.Dis.No.2/49 dated 13.1.50 that the boys were served together under the same roof and the seating arrangement in different rows is being given up according to the suggestion of the Swami. Enquiry by the District Welfare Officer shows that when the headmaster insisted on this procedure the boys reverted to their old habit and took meals of feed centres at different places, under the same roof. Even now the Swami has taken objection to this kind of discrimination followed here in the matter of taking food by the Harijan boys and he therefore desires that this should be stopped at once and the teacher punished.

2. In this connection I have to add here that among the aboriginal tribes of Kudubis and Maratis, there is too much of rigidity of customs, and being of a conservative nature, and also due to the fact that there has been very little advancement of education in them, they dislike being freely mixed up in social life with other Harijans. Their ignorance is so much that they are prepared to forego the concessions of Government in the matter of education when compulsion is used to mix them freely in the matter of taking food. In fact, whether the teacher insisted on the revised procedure to be followed, after the Swami's visit, the Maratti boys stayed away, and the strength of the school was reduced to 22 from 65. Similarly was the case in the secondary school at Kanhangad, which is a Kudubi centre, where the strength of the school dropped to 44 from 137. It is a pity that no amount of propaganda by the officials, could make them understand their mistake and social workers in these sects being also lacking, they remain aloof for the sake of customs and deny themselves the privileges thrown open by the Government. It is hoped that after the appointment social workers as contemplated in Government Memo No.1032/49-6 Public (Misc) Dept. dt.4.5.50, their foolish ideas would vanish. Until then it is a matter of consideration whether the instructions in D...'s circular C.No.[illegible]/50 dated 1.2.50 can be slightly relaxed for the latter int rests of these two large sect of harijans numbering about 65,000 (Kudubis 15000 Maratis 40000) as otherwise they will shut themselves up from the ameliorative measures of the Department due to these differences. So long as these harijans are taking food under the same roof and at close proximity, the difference is not very perceptible and might vanish soon with the propaganda work of the social workers to be appointed by Government. This teacher has however, been transferred from this school and it is hoped these difficulties will not be experienced hereafter in this school. If it is decided that the descrimination followed in this case cannot be condoned, I shall take disciplinary action against the teacher. The conduct of the swami in taking an outsider into the cook-house may also be noted by the Government and instructions issued to him suitably.

3. The swami's complaint with regard to the conduct of Kunhithiya assistant teacher of Hosdrug labour school consists of two charges. He visited the school on 1.5.1950 at about 3.30 P.M and finding the school closed on account of a marriage he revisited the school on the next day in the afternoon. Before coming to the school, he had verified the number and names of

students of a colony (Billicoth) attending the school and taken down the names of boys who did not attend the school on the previous day. He checked the attendance of the boys in the Ist standard class, which was conducted by teacher Kunhithiyya and found five pupils of Billicoth colony who had not attended the class on previous day were marked as present against facts. The swami then questioned one boy in that class, about his attendance on the previous day, and the swami's version is that the boy did not reply. The teacher is then alleged to have asked the swami why he did not question other boys, why he should visit the school off and on and why he should have gone to Billcoth colony. The teacher is then alleged to have used vulgar language to the seami and threatened him saying 'Mind your if you visit our school like this, and find out the defects, we know what to do.' When the teacher said so, the cutts of the sleeves of the shirt worn by him were automatically raised and the swami took it as a preparation for assault. The swami recorded his visit in the visitors book and went away, with one Paluran, who was waiting for him, outside the school having come along with him Palura is a witness for this incident, but he only states that he heard loud words from inside the school, and he is not ablo to record any of them. According to him he was standing at the door steps of the school but outside it, After the swami came out he did not tell Palura any thing nor did he observe any unusal expression on the swami's face.

4. One more witness on behalf of the swami is Sri A. C. Kannan Nair, President of the Harijan Sevak Sangh Hosdrug. (Un registered body) Having received a copy of the complaint of the swami he made enquiries about the false attendance in respect of the pupils in Billcoth family by questioning the parents who also filed a petition before him and the petition was filed by him in his office records. He did not question the boys or made enquiries at the school. He has no personal knowledge about he alleged assault and insult to the swami but he, was informed by Pallira that hot words passed between swami and the teacher in the school. He also adds that Kunhithiya is a well behaved person and that he is dutiful in his work as a teacher.

5. All the three teachers of the school send a joint report on 2.5.1950 to the District Welfare Officer stating that the swami visited the school and began to threaten the boys, by questioning about their attendance and when the class teacher Kunhithiya requested the swami not to threaten the boys, the teacher was scolded in return in the presence of the boys and that one the intervention of the Head Master who requested the swami not to threaten the boys and the teacher but leave any remarks he pleased in the visitors book, the swami noted his visit, in the book and threw it away on a table and went out with a threat to teach them a lesson.

6. On enquiry by the District Welfare Officer it has been found that some hot words passed between the swami and the teacher and the aggresive part was taken by the swami because he began to question the boys in a threatening way, which was objected to the teacher, and the swami feared up and hot words ensured. The D.W.O questioned the five boys about their attendance on the day previous to date of the visit of the swami and they all stated that he did attend and on the succeeding day, the swamy questioned them in a threatening voice, after which hot words were examined exchanged between the swami and the class teacher. The head Master stated that he had personally marked the attendance of the pupils on 1.5.1950 as usual. Palurian is not able to say what exactly were the words uttered by either the Swamy and the teacher through he was at a close distance at the very door steps of the school. The swami stated in his report that several persons were attracted by the scene created in the school but on enquiry by the D.W.O no body in the premises of the school testified to the correctness of the version of the swami. The truth appears to be as found in the enquiry that the swami first lost his temper when the boy, he question admitted their attendance on the previous day (1.5.50)

P.T.O.

much against his expectation, and he ran to the [illegible] the boys, which was objected by the class teacher. [illegible] further hot words ensued. The fact that he carried [illegible] at the time is evident by the fact that he did not [illegible] recorded in the visitor's book, but clearly [illegible] separate report sent'. [illegible] the book on the teacher's table [illegible] It is strange that after the incident he did not [illegible] to his follower Pallure. Neither did he [illegible] toe contact the President of the [illegible] he is a local man, and tell him the facts. [illegible] hold the enquiry reports that there is no evidence to support the charge of marking false attendance, and that there was no assault in this case, and that the use of abusive words is not supported by [illegible] and the occasion for [illegible] threaten d the boys and if the teacher [illegible] save his self respect before the boys, he seems to be justified in doing so.

7.It is not uncommon for the summis to give cryptic reports and in view of this office letter [illegible] dated 10.11.49 the summis has to be instructed to [illegible] in a letter by when he conducts his inspection of the school. No action is contemplated against the teacher of [illegible] The Headmaster of the Marijan Secret Service [illegible] also [illegible] speaks well of him and he has a clean conduct sheet.

/True Copy/

21-8-50

For Dt.Magistrate.

IC/17.8.50.

Ref.c.No.20158/50.S2.

S. K. Collector's Office,
Mangalore.d.24.8.1950.

17
13

From

Janab Syed Ahmed B.Sc.,(Hons.)
Collector of South Kanara,
Mangalore.

To

The Secretary,
Rural Welfare Department,
Fort St. George, Madras.9

Sir,

HARIJAN WELFARE: Harijan Welfare schools - Tricarpur and Kajampadi alleged discrimination - in the serving of midday meals - prosecution of teachers - under the C.D.R. Act.

Ref: 1. Govt. endorsement No.19710.F.D.IV.50-1.d.3.5.50 and 15.5.50
2.Petition of P. Ishwara Naika, teacher, Neriiadi, Harijan Welfare School. d.12.8.50.

I invite kind attention to my report Ref.c.No.10332-50-S2.d.4.8.50 in reply to your endorsement 17588-F.D.d.26.4.50 and 23.5.50, and endorsement 13106-50 d.12.7.50, in which I have reported in detail the conduct of the Honorary visitor of Harijan Welfare schools, Swami Ananda Thirth of Payyanur. On the basis of his report to the police the police the Madras C.D.R. Act, for/ headmaster of the Kajampadi Welfare school has been charged under the Madras C.D.R. Act for the alleged discrimination shown by him in the matter of serving of the mid-day meals to the children of the school. The teacher has now moved me to order stay of Criminal proceedings against him, pending result of departmental action against him. As already reported by me, the alleged discrimination can be condoned, in the special circumstances of the case, and if theGovernment decides otherwise/p.t.o

38586/50

19

Issue pl. 25/9

Secretariat of the Madras Legislature.
(Assembly Section) (10-8-1950)

Starred.

Sri K.Iswara, M.L.A.,
Rural Welfare Department.

Qn. 502

Will the Hon.the Minister for Rural Development be pleased to state:

Answer.

(a) whether it is a fact that discrimination between pupils, based on ~~the~~ untouchability or caste pollution was made by the Headmaster of Kajampady Labour School, South Kanara, in the matter of serving midday meals in the school:

(a) Yes, Sir. p.3 ns

p.1 cf

(b) Whether this was brought to the notice of the authorities and if so, when and by whom?

p.1 cf

(b) Sri Swami Anand Thirth, Hony Visitor of the H.W.Schools, South Kanara Dt., noticed this on 12-4-1950 when he visited the school and brought it to the notice of the authorities on 16-4-50.

K at p.13 cf.

distinked.

p.16 cf. L.F. (17588/50)

(c) Whether this has received the attention of the Police, Kasargod, and if so, what has been done in the matter, and

p.1 cf

(c) Yes, Sir. ~~Pending action against the Headmaster depart-mentally, he has moved in the Court for long adjournment of the case.~~ The case is pending disposal in Court

has been charged before Police.

p17 cf

(d) wnether it is a fact that the special Revenue Inspector, Kasargod, wrote in the Visitors' Book of the said Kajampady Labour School on 15-12-49 that he had assured certain parents that nothing would be done in the kitchen house to pollute their children during the midday meals, and ~~if~~ so, what action was taken or propose to take against him under the Removal of Civil Disabilities Act.

para 2 p.12 cf

p.1 cf

(d) Yes, Sir. ~~As Public Prosecutor has held the view that the~~ Revenue Inspector is not liable to be prosecuted under the Removal of Civil Disabilities Act, ~~departmental~~ action is being taken against him by the Collector of South Kanara District.

DESPATCHED
W
25/10/50

28.9.50

To
The M.L.Sectt., (5 copies)
Copy to Pub.(Elections) (1 copy).
" P.A., to H.M.,/R.D.,(").

RECEIVED TO GOVERNMENT
17 NOV 1950
RURAL WELFARE DEPARTMENT

Clear copy

21

Secretariat of the Madras Legislature.

(Assembly Section) (Starred).

by

Sri K. ISHWARA, M.L.A.,

Rural Welfare Department.

427

Q.No.502.

Will the Hon'ble the Minister for Rural Development be pleased to state:

(a) whether it is a fact that discrimination between pupils, based on untouchability or caste pollution was made by the Head Master of Kajampady Labour School, South Kanara, in the matter of serving midday meals in the school;

(b) whether this was brought to the notice of the authorities, and if so, when and by whom?

(c) whether this has received the attention of the Police, Kasargod, and if so, what has been done in the matter;

and

(d) whether it is a fact that the special Revenue Inspector, Kasargod, wrote in the Visitors' Book of the said Kajampady Labour School on 15-12-1949 that he had assured certain parents that nothing would be done in the kitchen house to pollute their children during the midday meals, and if so, what action was taken or propose to take against him under the Removal of Civil Disabilities Act?

RURAL WELFARE DEPARTMENT.

Answer.

(a) Yes, Sir.

(b) Sri Swami Anand Tirth, Honorary Visitor of the Harijan Welfare School South Kanara district, noticed this on 12-4-1950 when he visited the school and brought it to the notice of the authorities on 16-4-50.

(c) Yes, Sir. The Head Master has been charged by the Police. The case i pending disposal in Court.

(d) Yes, Sir. Action is being taken against him by the Collector of South Kanara District.

M.S. Jagannayakulu,
SECRETARY TO GOVERNMENT.

(The above answer has been approved by the Hon'ble Sri R. Parameswaran Minister for Rural Development).

Assistant Secretary to Government.

To
The Madras Legislature Secretariat (Assembly Section) .. 5 copies.
The Public (Elections) Department, .. 1 copy.
The Personal Assistant to the Hon'ble the Minister for Rural Development

AVG/23-10.

U.O.No.37566 R.W.IV/50-3 dated 25-10-1950.

Received on 17.11.50

17.11.50

AS (RW)

D.Dis.22690/50

South Kanara Collector's Office,
Mangalore. dt.16.1.51.

23

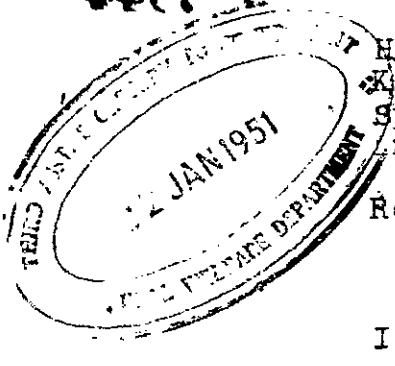
From

Sri. A. R. Rajaratnam, B.A.,
Collector of South Kanara,

To

The Secretary to the Govt.,
Rural Welfare Dept.,
Fort St. George,
MADRAS.9

Ir.



HARIJAN WELFARE - Education - Kasargod South Kanara - Kejampady Harijan Welfare School indiscrete remarks of the Special Revenue Inspector for Harijan Welfare Kasargod in the visitors Book action taken - report.

pp. 5 ante

Ref: 1) Government Memo. No.37556 R.W.IV.50.1 dt.18.8.50.
2) This office reference L.Dis.21948-50 dt.29.8.50.

pp. 11-12 ante

I invite attention to paragraph 2 of this office letter cited. The charges framed against the Spl. Revenue Inspector have since been disposed off. His increment has been permanently stopped for two years in my Ref: C.No.S1-22690 dt.9.1.51. He also been reverted from his post of Spl. Revenue Inspector. not reed

Yours faithfully,

for Collector.

Copy to the Honorary Director of Harijan Welfare, No.27 Halls-Road, Egmore, M A D R A S.

Madras Legis. 3,002—13-8-49.

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 12.8. 1950.

QUESTION No. 502 for the next meeting of the Legislative Assembly to ~~be held on the~~ ~~194~~.

Two copies of this question are forwarded to the Rural Welfare Department.

The question has been admitted.

12/8 12/8

12/8

To

The Rural Welfare Department.

U.O.5371/50-25 M.L

12-8-50

37566

Given notice of R.W.D.IV

The L.A. Qtn. No. 502 by Sri. K. Ishwara, M.L.A in at the c/f may be perused.

Subparas (a) & (b) :- Information is available in the L.F. Please see the letter of Swami Anand Thirth at pp. 15-16 c/f and the report of the Collr. of S. Kanara on pp. 19-22 c/f. L.F.

17588-IV/50 disturbed

p. 22 c/f L.F. The remarks of the D.H.W. are awaited in the matter. As the information is not exhaustive, may be called for

Sub' paras (c) & (d) :- Information is not available in this office. This may be called for. A draft memo. is subtd for consideration.

disturbed

Revised draft issued, at instance

16850 16850

R.W.D.IV.

Please see the L.A.Question (starred) at p.1 c.f. and the report of the District Magistrate of South Kanara at pp.13-14 c.f.

Regarding ~~points~~ paras (a), (b) and (c) the following note is put up below:

p.1 cf

Sri Swami Anand Thirth, Hony. Visitor of the Welfare Schools of ~~S.K.~~ South Kanara Dt. sent a complaint to the Collr. of S.Kanara Dt. against Sri P. Ishwar Naik, HeadMaster of the Kajampady H.W.School for showing discrimination between the Harijan boys and the Marathi boys in the service of midday meals. The chok house of the School is an open shed with an inner apartment used for cooking the food and the outer verandah is used for taking food. On 12-4-50 Swami Anand Thirth visited the school and at the time of his visit, the Marathi boys were seated inside the cook's apartment and the Harijan boys seated in the outer verandah. The Swami asked the H.M., that the Harijan boys should also be seated inside the ~~cook's~~ apartment, but the H.M., explained that by rigidity of customs, the Marathi boys were not willing to take food in close touch with the Harijans, and that/ The Collr. of S.K. reports that when attemps were made previously to persuade them to take food in a single row, the strength of the school was reduced by two thirds. The Swamiji made a representation on 6.4.50 to the Collector, - a copy being sent to the Asst. (RO)

p.13 cf

"A" at p.13 cf

"

"B" at p.14 cf

pp15-16 cf & c.f. now at (R)

From the above facts, it may be observed that Sri P. Ishwar Naik, H.M., of the Kajampady H.W.School was not solely responsible for the discrimination in the service of midday meals but circumstances forced him to allow the boys to take their food in their own way, to keep up the strength of the School.

On the report of the ~~Swamiji~~ Swamiji to the Police, Sri P. Ishwar Naik has been charged for an offence under the Madras Removal of Civil Disabilities Act. The H.M., has moved the ~~Collr.~~ Dt. Magistrate Collector of S. Kanara. to order stay of the proceedings, pending departmental ~~xxxxxx~~ action taken against him and the Collr. has asked the teacher to take a long adjournment in the concerned ~~court~~ Court. The Collr. reports that though he, the teacher, has been charged by Police for an offence under the Act departmental action is enough. He has already addressed the Govt. in the Matter and it is dealt with in the linked file.

p.17 cf

Regarding ~~point~~ para (d) of ~~the~~ the L.A.question at p.1.c.f.

P.T.O.

*17588/50

the Collr. reports that the Special Revenue Inspector wrote his remarks in the Visitors' Book. As the Public Prosecutor has given the legal opinion that he was not liable to be prosecuted under the M.R.C.D. Act, departmental action is being taken against the Spl. R.I. and charges are framed against him.

A draft reply is put up.

MK 1945C 20 12.50.

28/9/50

30/9/50 Secy.

(Received on 13/ + M(2) D on 15 + Memo (of d F)

BA 1.12.50

12 OCT 1950

* 427 Q... S... A. (S...)
Rural Develop... for ...

(a) whet... based on ... master of Kajan... of serving midday ...

(b) whether ... and if so, when ... by whom ...

(c) whether this has ... Kasargod. and if so, what ...

(d) whether ... Kasargod, wrote ... Labour School on ... parents that ... their children during ... was taken or is proposed ... Removal of Civil Disabilities Act?

THE HON. SRI E. ARAVINDAKSHA MENON: (a) ... "(b) Sri Swami Anand Tirth, Honorary Visitor ... Welfare School, South Kanara ... April 1950 when he visited ... notice of the ... 18th April 1950.

"(c) Yes, Sir. ... The case is pending ...

"(d) Yes, Sir. ... Collector of South Kanara ...

MR. SPEAKER: ... before the court. I will ...

R.W. IV

Please see the further report of the Collr. of S.K. at pp 23-24 ante and the proceedings of the L.A. above. The papers may be recorded for future reference.

28/9/50

G.O.(Rt) No. 744 27/11/57
R.W. dt. 27/11/57

L.A. Qn. No. 427 - H.W. School, Kajanpadi S.K. Dt. - Discrimination in the Service of midday meals - Papers recorded.